

## Smethwick Old Church



### Service of the Word for Ordinary Time

#### Opening Words

We gather together  
in the name of the One who bids us come.

**We gather together  
to hear the words of the One who is Love.**

We gather together  
to sing praises of the One who teaches peace.

**Come, let us worship!**

*(The United Church of Canada)*

#### Greeting

Welcome in the name of Christ.  
God's grace, mercy and peace be with you.  
**and also with you**

#### Prayer of preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your Holy name;  
through Christ our Lord.  
Amen**

## Prayers of Confession

*An Introduction to the prayer of confession is said followed by the words:*

Lord Jesus, you raise us to new life.

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you forgive us our sins.

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you feed us with the living bread.

Lord, have mercy.

**Lord, have mercy.**

Forgive us and restore us,

draw us close and bind us together in your love.

**Amen.**

## We hear God's forgiveness

### Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

## The Collect

## The Word of God in Scripture

## **First Reading**

*Ending with the words:*

This is the Word of the Lord.

**Thanks be to God.**

## **Second Reading**

*Ending with the words:*

This is the Word of the Lord.

**Thanks be to God.**

## **Gospel Reading**

*As the Gospel the following words are used:*

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord**

*At the end of the reading we respond:*

This is the Gospel of the Lord

**Praise to you, O Christ.**

## **Reflection**

### **Affirmation of Faith**

**I believe in God the Father almighty,  
creator of heaven and earth:  
I believe in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father  
and he will come to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

### **Prayers of intercession**

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## The Peace

*An introduction is given followed by the words:*  
The peace of the Lord be always with you.  
**and also with you.**

*Let us Greet those close, and those who are at a distance from us, with the words*  
'Peace be you;

## Hymn

## Blessing

## Closing

Go in the peace to love and serve the Lord  
**In the name Christ. Amen**

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## COLLECT

Lord, you have taught us  
that all our doings without love are  
nothing worth:  
send your Holy Spirit  
and pour into our hearts that most  
excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted  
dead before you.  
Grant this for your only Son Jesus Christ's  
sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

### Jeremiah 20:7–13

*A reading from the book of the prophet Jeremiah.*

Jeremiah cried out: O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

## PSALM Psalm 69:8–11. (12–17). 18–20 (or 69:14–20)

**R** *Hide not your face from your servant, O Lord.*

For your sake have I suffered reproach;  
shame has covered my face.  
I have become a stranger to my kindred,  
an alien to my mother's children. **R**

Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen  
upon me.

I humbled myself with fasting,  
but that was turned to my reproach. **R**

I put on sack cloth also  
and became a byword among them.  
Those who sit at the gate murmur against  
me,  
and the drunkards make songs about me. **R**

But as for me, I make my prayer to you,  
O Lord;  
at an acceptable time, O God.  
Answer me, O God, in the abundance of  
your mercy  
and with your sure salvation. **R**

Draw me out of the mire, that I sink not;  
let me be rescued from those who hate me  
and out of the deep waters.  
Let not the water flood drown me,  
neither the deep swallow me up;  
let not the Pit shut its mouth upon me. **R**

Answer me, Lord, for your loving-kindness  
is good;  
turn to me in the multitude of your mercies.  
Hide not your face from your servant;  
be swift to answer me, for I am in trouble.  
Draw near to my soul and redeem me;  
deliver me because of my enemies. **R**

## SECOND READING

### Romans 6:1b–11

*A reading from the letter of Paul to the Romans.*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So

you also must consider yourselves  
dead to sin and alive to God in Christ  
Jesus.

## GOSPEL Matthew 10:24–39

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Jesus summoned the twelve and sent them out with the following instruction: "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

## POST COMMUNION

Loving Father,  
we thank you for feeding us at the supper  
of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

